

# Pickens County Parks & Recreation Department

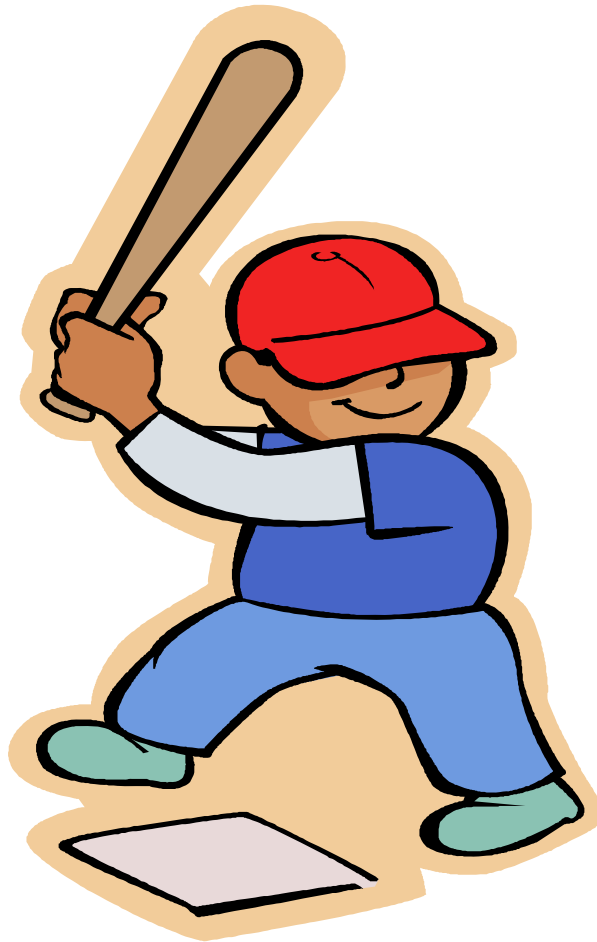
## 2010 Season T-Ball, Baseball & Softball Registration

**\$75.00**

**Registration Dates:  
Feb. 1st thru Feb. 12th**

### Age Groups:

- **4 Year Old Co-Ed T-Ball**  
(Control date: August 1, 2010)
- **5-6 Yr. Old Boys T-Ball**  
(Control date: August 1, 2010)
- **5-6 Yr. Old Girls T-Ball**  
(Control date: August 1, 2010)
- **7-8 Yr. Old Boys Baseball**  
(Control date: May 1, 2010)
- **7-8 Yr. Old Girls Softball**  
(Control Date: Jan. 1, 2010)
- **9-10 Yr. Old Boys Baseball**  
(Control date: May 1, 2010)
- **9-10 Yr. Old Girls Softball**  
(Control date: Jan. 1, 2010)
- **11-12 Yr. Old Boys Baseball**  
(Control date: May 1, 2010)
- **11-12 Yr. Old Girls Softball**  
(Control date: Jan. 1, 2010)
- **13-14 Yr. Old Boys Baseball**  
(Control date: May 1, 2010)
- **13-14 Yr. Old Girls Softball**  
(Control date: Jan. 1, 2010)



**FUN  
FOR  
ALL  
AGES!**

**Call 706-253-8862 or  
706-253-8863**



# PICKENS COUNTY RECREATION DEPARTMENT 2010

## T-BALL / BASEBALL / SOFTBALL REGISTRATION FORM

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
(LAST) (FIRST) (M.I.)

*Male Baseball* Age as of May 1, 2010 \_\_\_\_\_  
*Male / Female T-Ball* Age as of August 1, 2010 \_\_\_\_\_  
*Female Softball* Age as of January 1, 2010 \_\_\_\_\_

Street Address \_\_\_\_\_  
 City \_\_\_\_\_, GA Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_

Mother's Name \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_  
 Father's Name \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

Email Address \_\_\_\_\_

Uniform Size (circle one ) \*\*\*\*\* When in doubt-order a larger size!!!

**SHIRT SIZE:**      Youth   XS   S   M   L   XL                  Adult   S   M   L   XL   XXL  
**SHORT SIZE:**    Youth   XS   S   M   L   XL                  Adult   S   M   L   XL   XXL

Are you or someone in your family interested in being a Volunteer? Circle one if you are interested in any of the following.

Head Coach      Assistant Coach      Umpire      Scorekeeper

Has your child participated in this activity before? (Y/N) \_\_\_\_\_ # of Yrs. \_\_\_\_\_  
 If Your Child Played What Position Did He/She Play \_\_\_\_\_

**AGE GROUP:** (check one)\*\*\* Please Do Not ask to play in a lower age group if your age requires you to move up.

<b>4 yr. old T-Ball Co-Ed</b> _____	<b>\$75.00</b>
<b>5-6 T-Ball Girls</b> _____	<b>\$75.00</b>
<b>7-8 Softball</b> _____	<b>\$75.00</b>
<b>9-10 Softball</b> _____	<b>\$75.00</b>
<b>11-12 Softball</b> _____	<b>\$75.00</b>
<b>13-14 Softball</b> _____	<b>\$75.00</b>
<b>5-6 T-Ball Boys</b> _____	<b>\$75.00</b>
<b>7-8 Baseball</b> _____	<b>\$75.00</b>
<b>9-10 Baseball</b> _____	<b>\$75.00</b>
<b>11-12 Baseball</b> _____	<b>\$75.00</b>
<b>13-14 Baseball</b> _____	<b>\$75.00</b>

**EMERGENCY INFORMATION:**

Emergency Contact (Other Than Parent)\_\_\_\_\_

Contact Phone # \_\_\_\_\_ Relation \_\_\_\_\_

Name of Insurance Co. \_\_\_\_\_

List any physical or mental defects or diseases that your child may have such as epilepsy, heart murmur, asthma, food or insect allergies, etc. Also, please include any other special medical information or history that we should know about your child. \_\_\_\_\_

**PLEASE READ & SIGN:**

**PARTICIPATION / TRANSPORTATION CONSENT:**

I HEREBY GIVE PERMISSION FOR THE CHILD LISTED TO PARTICIPATE IN THE ACTIVITY LISTED ON THE REGISTRATION FORM. I HEREBY ACKNOWLEDGE THAT THERE ARE OBVIOUS RISKS OF INJURY INVOLVED IN PARTICIPATION IN ALL SPORTS ACTIVITIES AND SPECIFICALLY, THE SPORTS ACTIVITY FOR WHICH I HAVE REGISTERED MY CHILD. I THE PARENT/GUARDIAN OF SAID CHILD, ASSUME ALL RISKS AND HAZARDS INCIDENTAL TO SUCH PARTICIPATION INCLUDING TRANSPORTATION TO AND FROM THE ACTIVITIES, AND DO HEREBY WAIVE, RELEASE, ABSOLVE AND INDEMNIFY AND AGREE TO HOLD HARMLESS THE PICKENS COUNTY RECREATION DEPARTMENT, PICKENS COUNTY COMMISSION AND ITS EMPLOYEES AND AGENTS, THE SPONSORS, SUPERVISORS, PARTICIPANTS AND PERSONS TRANSPORTING THE CHILD TO AND FROM ACTIVITIES, FOR ANY CLAIM ARISING OUT OF INJURY TO THE CHILD, I DO HEREBY COVENANT THAT ON MY BEHALF AND FOR THE MINOR NOT TO FILE A CLAIM OR BRING SUIT WITH RESPECT TO ANY SUCH INJURY OR DAMAGE. I FURTHER UNDERSTAND THAT PICKENS COUNTY RECREATION DEPARTMENT PROGRAMS ARE RECREATIONAL AND THAT IF MY CHILD, MY SPOUSE OR I SHOULD EXHIBIT CONTINUED UNSPORTSMANLIKE CONDUCT, MY CHILD MAY BE REMOVED FROM THE PROGRAM AT THE DISCRETION OF THE DEPARTMENT.

**CONSENT OF TREATMENT:**

I ALSO GIVE PERMISSION TO A REPRESENTATIVE OF THE PICKENS COUNTY RECREATION DEPARTMENT AND/OR OTHER SPONSORING AGENCY/AGENT, LICENSED PHYSICIAN AND EMERGENCY MEDICAL PERSONNEL TO OBTAIN MEDICAL TREATMENT FOR THE MINOR OF WHICH I AM EITHER PARENT/GUARDIAN SHOULD THE CHILD BECOME INJURED OR ILL IN THE EVENT I AM NOT AVAILABLE AND MEDICAL TREATMENT IS REQUIRED. THE PHYSICIANS, MEDICAL PERSONNEL, AGENTS, PICKENS COUNTY COMMISSIONER OR EMPLOYEES OF THE PICKENS COUNTY RECREATION DEPARTMENT ARE HEREBY RELEASED FROM ANY CLAIM WITH RESPECT TO SUCH INJURY DURING THE EVENT OF PROGRAM, INCLUDING TRANSPORTATION TO OR FROM THE EVENT AND/OR PROGRAM. I UNDERSTAND THAT IF HOSPITALIZATION OR MEDICAL TREATMENT OF A MORE SERIOUS NATURE IS REQUIRED, I WILL BE CONTACTED IF AT ALL POSSIBLE BY TELEPHONE FOR PERMISSION. I HAVE READ AND FULLY UNDERSTAND THE PROVISIONS OF THE ABOVE RELEASES AND WILL BE BOUND THEREBY. I UNDERSTAND HEALTH OR ACCIDENT INSURANCE, WHICH WOULD COVER MY CHILD'S MEDICAL, HOSPITAL OR RELATED EXPENSES IN THE EVENTS OF AN INJURY IN THIS ACTIVITY, IS MY RESPONSIBILITY.

**REFUNDS / SPECIAL REQUESTS:**

NO REFUNDS WILL BE GIVEN AFTER TEAMS ARE SELECTED FOR THIS SPORT OR FIRST DAY OF CLASS/ACTIVITY FOR SPECIAL PROGRAMS. BY SIGNING THIS CONSENT FORM I ALSO STATE THAT I HAVE READ AND UNDERSTAND THE PICKENS COUNTY RECREATION DEPARTMENT REQUEST POLICY AND HAVE SIGNED AND AGREED TO ABIDE BY THE PARENTS CODE OF ETHICS.

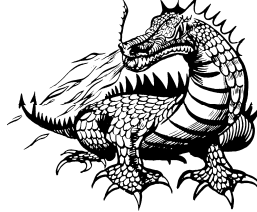
**PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

\*\*\*FOR P.C.R.D. USE ONLY\*\*\*

**PAID: \$** \_\_\_\_\_ **CASH** \_\_\_\_\_ **CHECK #** \_\_\_\_\_ **RECEIPT #** \_\_\_\_\_

**PICKENS COUNTY PARKS AND RECREATION  
DEPARTMENT  
1826 Refuge Road  
Jasper, GA 30143  
(706) 253-8862  
Fax (706) 253-8865**

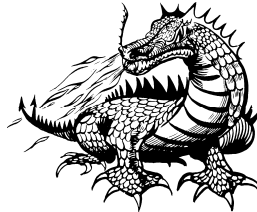


**PARENT INFORMATION PACKET**

Melinda Logan  
Director

[mlogan@pickenscountyga.gov](mailto:mlogan@pickenscountyga.gov)

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## T-Ball, Baseball, & Softball PRACTICE SCHEDULE

The night of the coaches meeting, each coach will assign his/her team practice days and times. He/she will keep these days until the games begin. If there are any problems or conflicts with the days that the coach chose, he/she will have a list of all the coaches in the appropriate age group to try and trade a day with other coaches. Until games begin practices will be scheduled Monday - Saturday with each team getting one practice time in during the week and one practice on Saturday. Practice times may begin at 5:30 during the week and 9:00am on Saturdays. Each team will have an hour practice. After games begin there will be very few practice nights available. Practice nights and times are strictly up to the coach and any problems you may have with these times you need to discuss with your child/children's coach.

### GAME DAYS

The Pickens County Parks and Recreation Department makes all the game schedules. Additional days and times may be needed according to the number of teams and are subject to change. The tentative days for the different age groups are:

4 Yr. T-Ball	Monday & Thursday
5-6 T-Ball Girls	Monday & Thursday
5-6 T-Ball Boys	Monday, Tuesday, and Friday
7-8 Girls Softball	Monday & Thursday
7-8 Boys Baseball	Monday, Thursday & Friday
9-10 Girls Fastpitch	Tuesday, Thursday & some Saturdays
9-10 Boys Baseball	Tuesday, Friday & some Saturdays
11-12 Girls Fastpitch	Monday, Thursday & some Saturdays
11-12 Boys Baseball	Monday, Thursday & some Saturdays
13-14 Girls Fastpitch	TBD – Travel involved
13-14 Boys Baseball	TBD – Travel involved

\*All age groups will be playing some Saturdays.

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## Baseball /Softball / T-Ball Important Dates To Remember

**Skill's Evaluation**            **Saturday February 27th**  
7-8 Boys/Girls      11:00 am  
9-10 Boys/Girls      1: 00 pm  
11-12 Boys/Girls    3:00 pm

**Coaches Draft**            7-8 Boys/Girls **Monday 3/1** Girls-6:30pm Boys-8:00pm  
9-10 Boys/Girls **Tuesday 3/2** Girls-6:30pm Boys-8:00pm  
11-12 Boys/Girls **Wednesday 3/3** Girls-6:30pm Boys-8:00pm

**\*\*If your child does not attend – their name will be drawn from a hat\*\***

**\*\* Coaches Clinic will be held            TBA**

**Practices May Begin**      **Saturday March 6th**  
**Opening Day**            **Saturday March 27th    10:00 am**  
**Picture Day**              **Saturday March 27th**  
**Season Ends**              **End of May - 1st of June**

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Your child's registration fee includes:

- Participation Fee
- Team Uniform

**(We will not longer be providing trophies for each child)**

You will need to provide:

- Socks
- Cleats
- Glove

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# PCRD REQUEST POLICY

No child will be moved from one team to another after draft has taken place.

The only children who are guaranteed to play on the same team will be siblings or children who live in the same household.

If you have a legitimate “hardship” request that you would like to make it must be done in writing on a PCRD Request Form when you register your child. The request will then be considered by the Pickens County Recreation Director & Staff along with the Pickens County Recreation Board “Request Review Committee”. If it is deemed a true hardship request it will be presented at the draft for final approval by the coaches in that age group.

If you do not want your child to play for a certain coach it must be done in writing before the day of the draft. If your child can not play for a certain coach during the year he/she will be ineligible for All-Stars if that coach is selected as the All-Star Coach.

No child will be placed on any team for any reason other than the child is the son/daughter, grandson/granddaughter, brother/sister, or niece/nephew of the Head Coach.

We allow 1 assistant coach and their child will be graded and drafted in the round the coaches and director agree on.

There will be no exceptions to these rules.

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